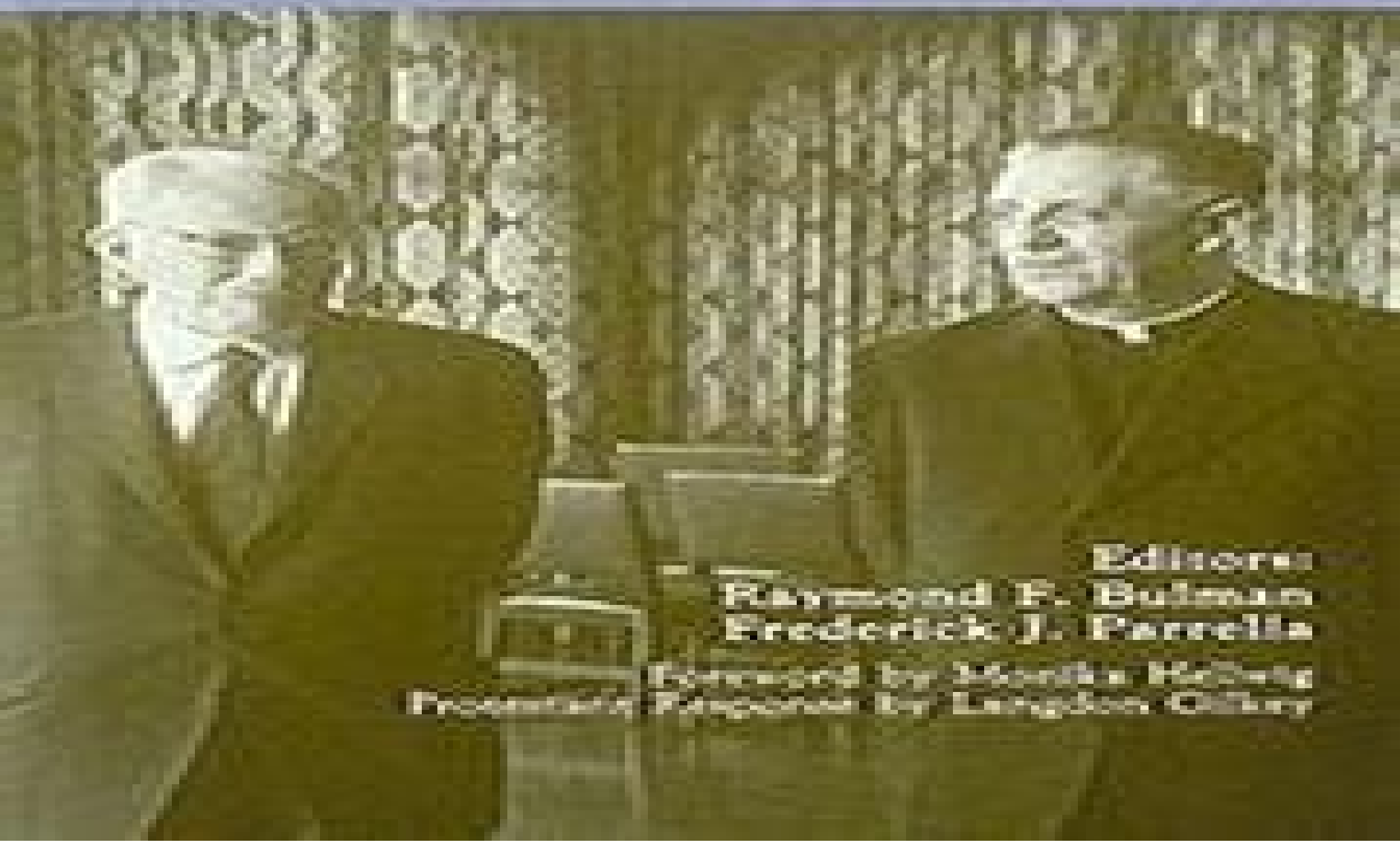


# Paul Tillich:

## A New Catholic Assessment



Editors  
Raymond F. Bulman  
Frederick J. Parrella

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Programs Proposed by Langdon Gilkey

# Paul Tillich A New Catholic Assessment Michael Glazier S

**Marco Cascella**



## **Paul Tillich A New Catholic Assessment Michael Glazier S:**

*Paul Tillich* Raymond F. Bulman, Frederick J. Parrella, 1994      *Social Democracy in the Making* Gary Dorrien, 2019-04-23

An expansive and ambitious intellectual history of democratic socialism from one of the world's leading intellectual historians and social ethicists. The fallout from twenty years of neoliberal economic globalism has sparked a surge of interest in the old idea of democratic socialism: a democracy in which the people control the economy and government; no group dominates any other and every citizen is free, equal and included. With a focus on the intertwined legacies of Christian socialism and Social Democratic politics in Britain and Germany, this book traces the story of democratic socialism from its birth in the nineteenth century through the mid 1960s. Examining the tenets on which the movement was founded and how it adapted to different cultural, religious and economic contexts from its beginnings through the social and political traumas of the twentieth century, Gary Dorrien reminds us that Christian socialism paved the way for all liberation theologies that make the struggles of oppressed peoples the subject of redemption. He argues for a decentralized economic democracy and anti-imperial internationalism.

*The Socialist Emigre* Brian Donnelly, 2003

Paul Tillich never abandoned the Marxist ideas he developed during the political upheaval of his native Germany in the 1920s and 1930s. Indeed, he subsumed and incorporated Marxism into the construction of his post-German religious thinking and theology, which he pioneered after fleeing to the USA in 1933. In *The Socialist Emigre*, Brian Donnelly deals with the philosophical foundations of Tillich's theology, specifically the important thread of Marxism, and argues that Tillich's later and highly acclaimed theology cannot be divorced from his earlier Marxist views. This makes for a seminal work which examines Tillich in a new and critical light and furthers the debate as to the structure of his philosophical theology and the nature of his eclectic thought. This unique study features Tillich's boundary thought regarding Marxism and religion, faith and culture, history and supernaturalism, and emphasizes Tillich the philosopher rather than Tillich the theologian.

*Pode a fé tornar-se idolatria?* Claudio de Oliveira Ribeiro, 2012-07-11

Este livro analisa tendências de setores da Teologia Latino Americana da Libertação e da Teologia da Prosperidade, identificarem direta e expressamente seus projetos sejam de inspiração socialista ou capitalista, como sendo o Reino de Deus, o que teologicamente caracterizado como idolatria. A teologia protestante de Paul Tillich oferece críticas substanciais para o combate a essa perspectiva hoje.

*Spirit, Word, Community* Amos Yong, 2006-01-31

The main thesis of *Spirit Word Community* is that Christian theological reflection in a postmodern world starts with the experience of the Holy Spirit but is at the same time post-foundationalist in terms of being formed by the word and being adjudicated by various communities of interpretation. Yet the book's hermeneutical and methodological proposals are not merely prolegomena to theology but already involve and assume theologically substantive claims derived from a pneumatological point of view. Hence this is a pneumatological theology which illuminates the hermeneutical process precisely by showing how the Holy Spirit engages the human imagination to empower liberative practices in a world that remains graced by her presence and activity. *Spirit Word*

Community is meant in each of these senses to be a contribution to the formulation of a comprehensive theology of the Third Article for the twenty first century     **The Cumulative Book Index** ,1996 A world list of books in the English language

**Whitaker's Books in Print** ,1998     *The Bloomsbury Handbook to Studying Christians* George D. Chryssides,Stephen E. Gregg,2019-11-14 Drawing on a range of methodologies editors George D Chryssides and Stephen E Gregg shift attention from normative textual and doctrinal matters to issues of materiality and everyday life in Christianity This handbook is structured in four parts which include coverage of the following aspects of Christianity sacred space and objects cyber Christianity food prayer education family life fundamentalism and sexuality In addition issues of gender race and ethnicity are treated throughout The international team of contributors provide in depth analysis that highlight the current state of academic study in the field and explores areas in which future research might develop Clearly organised to help users quickly locate key information and analysis the book includes an A to Z of key terms extensive guides to further resources a comprehensive bibliography and a chronology of landmark events making it a unique resource to upper level students and researchers     **Books in Print** ,1991     **Forthcoming Books** Rose Arny,1998     **Paperbound Books in Print 1995** Reed Reference Publishing,Reference Reed,1995-12     **Index to Book Reviews in Religion** ,1994     **The Catholic Periodical and Literature Index** ,1992     **Paperbound Books in Print** ,1983     *Paul Tillich in Catholic Thought.* Thomas A. O'Meara ... *Celestin D. Weisser ... Editors, Etc* Thomas Aquinas O'MEARA (and WEISSER (Celestin Donald Michael)),Paul Tillich,Celestin Donald Michael WEISSER,1964     Paul Tillich's Theology of the Church Ronald E. Modras,1976 It has been said that no one who reads Paul Tillich can fail to learn from him But Tillich is not always easily read Ronald Modras s study Paul Tillich s Theology of the Church A Catholic Appraisal opens up Tillich s often esoteric system to non initiates and relates the Christian message to contemporary questions and concerns It offers a systematic study of what it means to be a Catholic a Protestant or a believing Christian today In this remarkable book Ronald Modras enters into an extensive Catholic Prot\_ estant dialog with his subject Tillich on the theology of the church His findings are based on an exhaustive study of the sources in Tillich He also provides a helpful compendium of Catholic thought based on a thorough knowledge of both European and American theology of the church Modras poses the questions What is the nature and function of authority of dogmas of structures in the church How can they claim for their origins someone like Jesus who championed freedom How much reform can any church take He focuses in on the central nerve of Tillich s theology the polarity between the symbolic ritualistic embodiment of the Divine Catholic substance and the rejection of all attempts to accord these embodiments ultimacy the Protestant principle Modras shows that Vatican II went a long way in undermining dogmatic absolutism and that Catholic theology since Vatican II has gone even further Madras compares Tillich s stance with that of contemporary Catholic theology of the church and shows how Tillich can be reconciled with Catholic thinkers like Baum Dewart Kasper Kung and Schoonenberg He thus not only translates Tillich for a non theological reading audience but

also clarifies the central difficulty that faces Catholic and Protestant efforts at Christian unity today demonstrating both the areas of substantive agreement and the areas where difficulties for Christian unity still remain Hans Kling in his Foreword to the book says In both its presentation and appraisal Paul Tillich s Theology of the Church constitutes an important contribution to ecumenical understanding     *A Council That Will Never End* Paul Lakeland,2013-09-20 Lumen Gentium Vatican II s Dogmatic Constitution on the Church changed how the church thinks about the laity holiness baptism and even the nature and purpose of the church itself In *A Council That Will Never End* the highly regarded ecclesiolgist Paul Lakeland marks the fiftieth anniversary of this document s promulgation by taking up three major themes of the constitution analyzing the text and identifying some of the questions with which it leaves us These themes are the role of the bishop in the church and the ways Lumen Gentium s teaching relates to various tensions in today s church the laity and in particular the mixed blessing of describing them in the category of secularity and the relationships between the church and the people of God and what they tell us about the ways in which all people are offered salvation Lakeland is convinced that Lumen Gentium leaves much unfinished business as any historical document must that attending to it will take us beyond much of the now sterile ecclesial divisions and that the ecclesiology of humility it implies marks the way that theology must guide the church in the years ahead     **Paul Tillich's Theology of the Church** Ronald Modras,1976     **Catholicism at the Dawn of the Third Millennium** Thomas P. Rausch,1996 This study presents a contemporary understanding of Roman Catholicism focusing on what it means to be an adult Catholic in terms of life faith and practice It draws upon the new Catechism of the Catholic Church combining a faithful presentation of the tradition as well as a critical theological reflection and interpretation of where the Church is today and where it might be moving     *The Marks of being Catholic today :New theology review Vol. 2 No. 3 8/1989 ,1988*

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