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PAUL IN THE GRECO-ROMAN WORLD

A HANDBOOK * VOLUME 1



Edited by J. PAUL SAMPLEY

B L O O M S B U R Y

Paul In The Greco Roman World A Handbook

Tobias Bleicker



Paul In The Greco Roman World A Handbook:

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Paul in the Greco-Roman World: A Handbook J. Paul Sampley, 2016-10-06 This landmark handbook written by distinguished Pauline scholars and first published in 2003 remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth Together the two volumes that constitute the handbook in its much revised form provide a comprehensive reference resource for new testament scholars looking to understand the classical world in which Paul lived and work Each chapter provides an overview of a particular social convention literary of rhetorical topos social practice or cultural mores of the world in which Paul and his audiences were at home In addition the sections use carefully chosen examples to demonstrate how particularly features of Greco Roman culture shed light on Paul's letters and on his readers' possible perception of them For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated Wholly new chapters cover such issues as Paul and Memory Paul's Economics honor and shame in Paul's writings and the Greek novel

Paul in the Greco-Roman World J. Paul Sampley, 2016 The study of Paul has flourished in recent years This two volume handbook provides an exceptional overview of Paul his writings in their context and contemporary development in Pauline studies

The Formation of the Biblical Canon: Volume 2 Lee Martin McDonald, 2017-01-26 Lee Martin McDonald provides a magisterial overview of the development of the biblical canon the emergence of the list of individual texts that constitutes the Christian bible In these two volumes in sum more than double the length of his previous works McDonald presents his most in depth overview to date McDonald shows students and researchers how the list of texts that constitute the bible was once far more fluid than it is today and guides readers through

the minefield of different texts different versions and the different lists of texts considered canonical that abounded in antiquity Questions of the origin and transmission of texts are introduced as well as consideration of innovations in the presentation of texts collections of documents archaeological finds and Church councils In the first volume McDonald reexamines issues of canon formation once considered settled and sets the range of texts that make up the Hebrew Bible or Old Testament in their broader context Each individual text is discussed as are the cultural political and historical situations surrounding them This second volume considers the New Testament and the range of so called apocryphal gospels that were written in early centuries and used by many Christian groups before the canon was closed Also included are comprehensive appendices which show various canon lists for both Old and New Testaments and for the bible as a whole

Paul and the Greco-Roman Philosophical Tradition Joseph R. Dodson, Andrew W. Pitts, 2017-10-19 Paul and the Greco Roman Philosophical Tradition provides a fresh examination of the relationship of Greco Roman philosophy to Pauline Christianity It offers an in depth look at different approaches employed by scholars who draw upon philosophical settings in the ancient world to inform their understanding of Paul The volume houses an international team of scholars from a range of diverse traditions and backgrounds which opens up a platform for multiple voices from various corridors Consequently some of the chapters seek to establish new potential resonances with Paul and the Greco Roman philosophical tradition but others question such connections While a number of them propose radically new relationships between Paul and GrecoRoman philosophy a few seek to tweak or modulate current discussions There are arguments in the volume which are more technical and exegetical and others that remain more synthetic and theological This diversity however is accentuated by a goal shared by each author to further our understanding of Paul's relationship to and appropriation of Greco Roman philosophical traditions in his literary and missionary efforts

Beginning from Jerusalem James D.G. Dunn, 2009-03-16 Beginning from Jerusalem covers the early formation of the Christian faith from 30 to 70 C E After outlining the quest for the historical church parallel to the quest for the historical Jesus and reviewing the sources James Dunn follows the course of the movement stemming from Jesus beginning from Jerusalem He opens with a close analysis of what can be said of the earliest Jerusalem community the Hellenists the mission of Peter and the emergence of Paul Then Dunn focuses solely on Paul the chronology of his life and mission his understanding of his call as apostle and the character of the churches that he founded The third part traces the final days and literary legacies of the three principal figures of first generation Christianity Paul Peter and James the brother of Jesus Each section includes detailed interaction with the vast wealth of secondary literature on the many subjects covered

Paul and Rhetoric J. Paul Sampley, Peter Lampe, 2013-06-20 Paul and Rhetoric contains essays that have been presented in a seminar called Paul and Rhetoric in the annual meetings of the Studiorum Novi Testamenti Societas the leading international forum for New Testament and Christian Origin scholars Translated into English these essays by leaders in the field and in the topic engage and represent modern scholarship on Paul and rhetorical studies The foundational essays are

listed under the heading State of the Discussion attempting to take the major rhetorical categories of the time contemporary with Paul types of rhetoric invention and arrangement and figures and tropes and first lays out where the discussion is now They then note the problems and highlights where continued discussion and deliberation would be helpful The Broad Questions section asks what can be learned about reading Paul s letters to congregations in light of ancient epistolography how theology and rhetoric are related because the two are often treated as if they are alien to one another and how ancient rhetoric and ancient psychology are associated with one another All in all a volume that illustrates examines and assesses where we are now in the study of rhetorical traditions in Pauline scholarship and in some instances suggests the direction of future studies

Paul and Patronage Joshua Rice,2013-07-22 The question of how leadership and authority functioned in the Pauline church remains one of the most polarizing issues in New Testament scholarship today On the one side are egalitarian and counterimperial readings that stake their interpretation of the liberating gospel upon a depiction of the Pauline church as radically countercultural with regard to leadership and authority On the other side are authoritarian readings that just as easily conceive of Paul as fully embedded within the cultural conceptions and structures of leadership and authority in vogue across the Greco Roman world This study employs social science criticism to construct a model of ancient patronage conventions and power exchange dynamics in the Greco Roman world and this model is then applied to 1 Corinthians This study finds that when Paul addresses his own apostolic relationship to the Corinthians he tends toward reinscribing traditional hierarchies but that when Paul addresses relationships between participants of the Corinthian assembly he tends toward overturning them

Paul and the Ancient Letter Form Stanley E. Porter,Sean A. Adams,2010 Throughout the last century there has been continuous study of Paul as a writer of letters Although this fact was acknowledged by previous generations of scholars it was during the twentieth century that the study of ancient letter writing practices came to the fore and began to be applied to the study of the letters of the New Testament This volume seeks to advance the discussion of Paul s relationship to Greek epistolary traditions by evaluating the nature of ancient letters as well as the individual letter components These features are evaluated alongside Paul s letters to better understand Paul s use and adaptations of these traditions in order to meet his communicative needs

Paul and the Jewish Law Annalisa Phillips Wilson,2022-09-12 Paul s inconsistency on the Jewish law is a persistent scholarly problem He can argue vociferously against circumcision but also acknowledge its potential benefit He expresses pride in his ancestral law and practices but also describes them in terms of slavery curses and rubbish What are we to make of this In this volume Annalisa Phillips Wilson offers a fresh approach Her comparison of Paul s texts with Stoic ethical reasoning demonstrates that his discourse on Jewish practices reflects Stoic discourse patterns on neutral selections and activities discourse designed to establish one category of incommensurable worth

Jesus, Paul, and Power Rick F. Talbott,2010-08-01 Jesus of Nazareth and Paul of Tarsus represent two of the most influential figures of history because of the expansion of later Christianity But Christianity s historical development includes

a checkered and troubling past of abusive power that also impugns both Jesus and Paul European colonialism carried the gospel to the world claiming Jesus and Paul as architects of its oppressive empire building Modern churches in America quote Jesus and Paul to inspire inform and justify a host of cultural values that often include the subordination of women and marginalization of others who differ in beliefs values and lifestyles Talbott analyzes how Jesus and Paul responded to the systems of oppressive power in their day and how each in turn used power to form their respective communities The conclusions are based on the most recent scholarly approaches to Jesus and Paul and will enable modern readers to judge for themselves how Jesus and Paul envisioned the use of power among their communities **Paul, Apostle to the Nations**

Walter F. Taylor,2012 Who was Paul what did he do what did he write Walter F Taylor sets out to bring together a wealth of contemporary perspectives in a clear and accessible synthesis bringing to bear on his subject the best of recent social scientific and cultural anthropological thinking on Paul An appendix presents a clear summary of issues related to Paul s thought on gender and sexuality **Acts: An Exegetical Commentary : Volume 1** Craig S. Keener,2012-09-01 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the first of four Keener introduces the book of Acts particularly historical questions related to it and provides detailed exegesis of its opening chapters He utilizes an unparalleled range of ancient sources and offers a wealth of fresh insights This magisterial commentary will be a valuable resource for New Testament professors and students pastors Acts scholars and libraries

Mutual Boasting in Philippians Isaac D. Blois,2020-07-23 Isaac Blois argues that Paul s focus in Philippians on the mutual boasting shared between himself and his converts draws on the mutual boasting shared between Israel and her covenant God as apparent in both Deuteronomy and Isaiah Using the appearance of this central theme in the pivotal passages of Phil 1 25 26 and 2 14 16 as his focus Blois stresses the integral relation between mutual boasting and the role that it plays in Paul s exhortations to the Philippian believers exploring its backdrop in both the biblical tradition and the cultures surrounding them Blois demonstrates how the mutual boasting that Paul shares with his beloved community is culturally appropriate the sharing of honor among friends and family was common in antiquity as seen through the epistolary writing of prominent Roman authors such as Cicero Seneca and Fronto In light of the Scriptural and cultural basis for this motif of shared boasting Blois argues that the apostle is able to deploy the motif in order to motivate an appropriate response from his audience in the letter Focusing on the prominence of mutual honor and its use for motivation in Philippians 1 and 2 Blois offers a fresh perspective on the exhortative function of the eschatological boasting that is to exist between Paul and his congregation on the day of Christ *Paul and the Faithfulness of God* N. T. Wright,2013-11-01 This highly anticipated two book fourth volume in N T Wright s magisterial series Christian Origins and the Question of God is destined to become the standard

reference point on the subject for all serious students of the Bible and theology The mature summation of a lifetime s study this landmark book pays a rich tribute to the breadth and depth of the apostle s vision and offers an unparalleled wealth of detailed insights into his life times and enduring impact **Education** Ted Newell,2019-01-17 Education has the power to shape culture through the passing on of traditions narratives and values across generations Profiling five distinct paradigms of education through different eras in history this book casts a vision for a renewal of Christian education essential for bringing hope to our postmodern world Understanding the role of education in the reformation of societies will enable churches families and schools to reclaim their task for the spread of the gospel in our world today *Paul Unbound* Mark D. Given,2022-06-24 As long as there are readers of Paul there will be always be other perspectives The essays in this second edition of *Paul Unbound Other Perspectives on the Apostle* provide introductions to Paul s relationship to and views on the Roman Empire first century economic stratification his opponents ethnicity the law Judaism women and Greco Roman rhetoric Contributors Warren Carter Charles H Cosgrove A Andrew Das Steven J Friesen Mark D Given Deborah Krause Mark D Nanos and Jerry L Sumney have added addendums to their original essays and updated the bibliography to take into account scholarship produced in the decade since the publication of the first edition The collection provides essential background and sets out new directions for study useful to students of the New Testament and Paul s letters **Paul's Letter to the Romans and Roman Imperialism** Ian E Rock,2017-05-25 Ian E Rock demonstrates that the Letter to the Romans may be seen as an attempt by a subordinate group to redress actual and potential issues of confrontation with the Empire and to offer hope even in the face of death Paul demonstrates that it is God s peace and not Rome s peace that is important that loyalty to the exalted Jesus as Lord and to the kingdom of God not Jupiter and Rome leads to salvation that grace flows from Jesus as Christ and Lord and not from the benefactions of theEmperor If the resurrection of Jesus the crucified criminal of the Roman Empire demonstrates God s power over the universe and death the very instrument of Roman control then the Christ believer is encouraged to face suffering and death in the hope of salvation through this power Paul s theology emerges from and is inextricably bound to the politics of his day the Scriptures of his people and to the critical fact that the God who is One and Lord of all is still in charge of the world Charts on the Life, Letters, and Theology of Paul Lars Kierspel,2012 This useful contribution by Lars Kierspel provides us with a treasure trove of information on Paul s world life and ministry churches letters and thought All of this is condensed into a format of some 111 charts each covering a different topic related to Paul and his epistles The charts are arranged into four categories covering Paul s background and context his life and ministry his letters and finally his theological concepts Though not completely exhaustive in scope Kierspel covers the main issues in each category such as the religious and political context of Paul s world and the setting of each Pauline letter with brief introductions snapshots of its contents Current scholarly debates about such things as authorship and interpretation of problem passages are treated thoroughly and in a balanced presentation with ample

bibliographical notes for further investigation Especially valuable are his treatments of topics of particular current interest and scholarly debate such as the role of women in Paul's churches the meaning of his phrase faith of Christ and the new perspective on Paul to mention but a few John Polhill Southwestern Baptist Theological Seminary

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