

Dennis Hogger

**Michael E. Bratmans Theorie kollektiver
Intentionalität im Kontext
anti-reduktionistischer Kritik**

Studienarbeit

Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer

Daniela Niemeyer



Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer:

Michael E. Bratmans Theorie kollektiver Intentionalität im Kontext anti-reduktionistischer Kritik Dennis Hogger, 2015-11-09 Studienarbeit aus dem Jahr 2015 im Fachbereich Philosophie Sonstiges Note 1,0 Ludwig Maximilians Universität München Sprache Deutsch Abstract Während sich die analytische Philosophie schon seit Jahrzehnten mit der Theorie individueller Handlungen beschäftigt hat, trat das Problem kollektiver Handlungen und kollektiver Intentionen erst vor relativ kurzer Zeit in das Bewusstsein der analytischen Philosophen. Seitdem hat sich die Debatte in unerblickbare Dimensionen ausgeweitet. Die Anzahl der vertretenen Positionen hat sich im Laufe der 1990er Jahre stark erhöht. Ein wesentlicher Faktor bei der weiteren Elaboration und theoretischen Fundierung der einzelnen Positionen war die gegenseitige Kritik unter den beteiligten Philosophen, die die Debatte seit ihren Anfängen prägt. Einer der wichtigsten Exponenten in der Theorie kollektiver Intentionalität Michael E. Bratman steht in dieser Arbeit im Vordergrund. Seine Position, die er in zahlreichen Aufsätzen profiliert hat, war besonders heftiger Kritik ausgesetzt. Im Folgenden soll sich auf die Kritik an Bratmans berühmter Formel „Ich beabsichtige, dass wir G tun“ konzentriert werden. Gegen diese Formel lässt sich ein Einwand formulieren, wie er von mehreren Philosophen geäußert wurde. Das theoretische Milieu, aus dem dieser Einwand stammt, lässt sich als Anti-Reduktionismus bezeichnen, der vom Reduktionismus, wie er von Bratman vertreten wird, abzugrenzen ist. Wenn im Folgenden die sich an diesem Einwand entwickelnde Diskussion nachgezeichnet wird, wird also zugleich ein grundlegender Riss in der Debatte um die kollektive Intentionalität behandelt. Als Ergebnis der folgenden Abhandlung lassen sich zwei Punkte festhalten: Erstens wird erörtert, wie sich aus der Kritik an Bratmans Ansatz nicht nur ein negatives, sondern ein positives Ergebnis ableiten lässt, nämlich die Fundierung einer genuin nicht-reduktionistischen Theorie kollektiver Intentionalität. Zweitens wird gezeigt, dass sich die Debatte nicht ohne die Beachtung und Diskussion grundlegenderer Probleme, die die Handlungstheorie als ganze sowie die Philosophie des Geistes betreffen, führen lässt. Dies wird im Laufe der folgenden Ausführungen an mehreren Stellen klar werden.

Immerse yourself in the artistry of words with Experience Art with is expressive creation, Discover the Artistry of **Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer** . This ebook, presented in a PDF format (PDF Size: *), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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Table of Contents Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer

1. Understanding the eBook Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - The Rise of Digital Reading Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - Advantages of eBooks Over Traditional Books
2. Identifying Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - User-Friendly Interface
4. Exploring eBook Recommendations from Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - Personalized Recommendations
 - Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer User Reviews and Ratings
 - Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer and Bestseller Lists
5. Accessing Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer Free and Paid eBooks
 - Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer Public Domain eBooks
 - Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer eBook Subscription Services

- Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer Budget-Friendly Options
- 6. Navigating Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer eBook Formats
 - ePub, PDF, MOBI, and More
 - Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer Compatibility with Devices
 - Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - Highlighting and Note-Taking Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - Interactive Elements Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
- 8. Staying Engaged with Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
- 9. Balancing eBooks and Physical Books Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - Setting Reading Goals Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - Fact-Checking eBook Content of Michael Bratmans Kollektiver Intentionalit Anti Reduktionistischer
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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