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Thomas C. Leonard, Illiberal Reformers: Race, Eugenies & American Economics in the Progressive Era (New Jersey: Princeton University Press, 2016, \$45 hardcover). Pp. xiv+250, ISBN 978-0-691-16959-0

In a nutshell, Thomas C. Leonard's book, Illiberal Reformers: Race, Eusenies & American Economics in the Prosecutive Era, is a tale of discombobulating paradoxes. First, there is the title itself, "illiberal reformers," which might easily perplex the aranteur reader, offend his/her sensibilities, but stir intellectual curio sity. Two questions arise: how is it po wible for an illiberal ideologue to positively reform the society he/ she is a member of, and, conversely, how could a reformer generally be associated to illiberal practices and mentalities? The author answers both questions by properly providing non-elusive meanings of the title first two woods: whilst "illaberal" merely combats the ideo logical assumptions of classical liberalism, 'reformer' does not necessarily have an unconditional sympathetic connectation. The author contends that reformism during the progressive om was about implementing certain substantial transformations of some dominant policies, generating both positive and neightive effects, "Progressivism reconstructed American liberalism by dismantling the free market of classical liberalism and erecting to its place the welfare state of modern liberalism" (Leonard 191).

Second, there is the historical period itself: by and large, historians, economists, intellectuals, political scientists and pundits have termed the age between the 1820s and the early 1920s the 'Gilded Age' and the 'Progressive Em', generally without putting forward sufficient clarifying distinctions. This is precisely what Thomas Leonard commendably achieves. On the one hand, the 'Gilded Age' mythology and its namative ingredients: capitalism, rough individualism, big businesses, boost economy, industrialism, imperialism; on the other, the 'Progressive em' epitomizing reformism, welfarism, administration, expertise, prograstism, moralism, positivism, collectivism. Both syntagms have been idiosyncrotically used to explain the mainstream development of American politics, economy and society; in fact, as the author suggests.

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