

	Subalpine (<i>n</i> = 40) ¹ (341–500 m a.s.l.)	Alpine treeline (<i>n</i> = 15) ¹ (600–700 m a.s.l.)	Total (<i>n</i> = 55) ¹ (341–700 m a.s.l.)
ESTABLISHMENT:			
Stands established:			
Before 1911 (LIA)	4 (13%)	1 (9%)	5 (12%)
Period 1911–1950 (W)	10 (33%)	4 (33%)	14 (33%)
Period 1951–1990 (C)	15 (50%)	4 (33%)	24 (45%)
Period 1991–2009 (W)	1 (3%)	3 (25%)	4 (10%)
EXPANSION:			
Land surface area (ha) covered with aspen individuals established:			
Before 1911 (LIA)	0.29 ± 0.02 (6%)	0.03 ± 0.01 (7%)	0.32 ± 0.02 (6%)
Period 1911–1950 (W)	1.30 ± 0.03 (27%)	0.08 ± 0.01 (18%)	1.38 ± 0.02 (26%)
Period 1951–1990 (C)	2.38 ± 0.03 (49%)	0.13 ± 0.01 (30%)	2.51 ± 0.02 (47%)
Period 1991–2009 (W)	0.93 ± 0.03 (19%)	0.20 ± 0.01 (45%)	1.13 ± 0.02 (21%)
Total aspen area in 2009	4.90 ± 0.03 (100%)	0.44 ± 0.01 (100%)	5.34 ± 0.02 (100%)
Mean stand size	0.12 ± 0.27	0.03 ± 0.03	0.09 ± 0.21
BROWSING:			
Individuals browsed per stand:			
Mean	152 ± 42 (16%)	110 ± 32 (76%)	141 ± 36 (24%)
Abisko	1350 ± 152 (61%)	71 ± 22 (66%)	1011 ± 132 (62%)
Stenbacken	62 ± 22 (8%)	33 ± 24 (38%)	54 ± 22 (10%)
North side of Lake Torneträsk	70 ± 24 (8%)	278 ± 41 (86%)	350 ± 52 (17%)

¹ Establishment periods could only be identified for 30 subalpine and 12 treeline stands.

Online Velamma All Episodes

**Darshana Sreedhar Mini, Anirban K.
Baishya**



Online Velamma All Episodes:

South Asian Pornographies Darshana Sreedhar Mini, Anirban K. Baishya, 2024-06-21 South Asian Pornographies is the first consolidated volume that explores the relationships between pornography obscenity law and desire in South Asia. Focusing on case studies from India Sri Lanka and Bangladesh while gesturing towards other countries in South Asia the authors of this volume come from fields as varied as history literature media and communication and the visual arts. The book proposes that as a geo political location South Asia has a unique relationship to pornography given the multiplicity of cultural and legal censorial regimes that define the obscene and the permissible. South Asian case studies can demonstrate how pornography in the region is often defined in oblique terms finding reflection in various modes of popular and sometimes underground culture bypassing legal and censorial constraints. Like questions of identity that can only be answered in the plural identities rather than identity this book demonstrates how a range of pornographies constitutes the force field of sexualized media in South Asia. It will be of interest to researchers and advanced students of Communication Studies Cultural Studies Film Studies History Sociology and Social and Cultural Anthropology. The chapters in this book were originally published in the journal Porn Studies.

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