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JANUARI 1927

## Eerste Dag

**E**R IS EEN LEELIJK SPREEKWOORD IN omloop over de „goede voornemens“; en daar deze omtrent de wisseling van het jaar hun geboorte plegen te beleven, volgt het ontmoedigend gezegde eener onbarmhartige volkswijsheid hen op den voet.

Indien het geen zwarte en boosaardige ziel geweest is, die het spreekwoord uitvond dat de goede voornemens het playsel noemt van zekeren, noodlottigen weg, dan moet het een voorgoed in zichzelf teleurgestelde ziel zijn geweest; of anders de ziel van een huichelaar, die zich op de menschelijke zwakheid beriep om de menschelijke ondeugd te kunnen beoefenen.

Het nieuwe jaar wordt, geloof ik, al goed begonnen, als we den moed hebben het zonder dat spreekwoord te beginnen: het zinke met 1926 in het graf der gestorven dingen.

En wij allen, missen wij in den sleur der „gewone“ dagen niet te vaak de heilige ontevredenheid, niet maar over omstandigheden die wij niet veranderen kunnen, en over nooden van onzen tijd die machtiger zijn dan wij — maar de heilige ontevredenheid met onszelf met ons doen, maar vooral met ons zijn?

Dat gemis vergoedt de Oudejaarsavond en de Nieuwjaarsmorgen; als we ons, al is het maar één vruchtbare minuut, bekend gevoelen tusschen verleden en toekomst, een verleden dat dingen kent, waarover wij ons schamen, een toekomst waarvoor wij daarom huiveren.

Zie hoe eene wijsheid, die wijzer is dan de onze, het beschikt heeft opdat wij ons niet aan de taak des levens, en ook niet aan de goede voornemens daartoe, vertellen; ook het nieuwe jaar, die onoverzichtelijke uitgebreidheid, begint met kleine maat, de maat van één dag. Laat het voornemen zich uitstrekken zoover het wil, over heel 1927, of nog tot daarachter — de uitvoering ervan is een „dag-taak“.

En na den dag komt de rust. Behoeven wij wel wijzer te zijn dan deze wijsheid der natuur? en sterker dan die afgepaste, toegemeten kracht, en verder-zienend dan die weinige uren?

Zólk leven-bij-den-dag is niet het onbedachtzaam ver-spillen van het leven — het is ver hebben uitgekeken, en ver terug, en dan elken dag opnieuw maken tot een brandpunt, waarin het licht zich concentreert. Waarin het struikelen onbarmhartig zichtbaar is, maar ook het opstaan. Waarin de droefheid misschien zwaarder shadow werpt, maar ook de vreugde helderder blinkt.

Wie kwaad spreekt van den Oudejaarsdag, omdat het verleden van een heel jaar en van een heel leven dan voor onze aandacht opstaat, is met zijn geweten niet in 't reine: hoe zou hem anders de herinnering aliën kunnen pijnigen, en niet ook weldadig zijn?

Wie op den Oudejaarsdag alleen heeft kunnen juichen om zijn herinneringen, is misschien even beklagenswaardig. Want uit zijn onvermijnde jubel blijkt, dat hij alleen naar de oppervlakte en de uiterlijkheid van zijn leven heeft teruggekeken, of alleen naar zijn eigen leven en niet naar het smartenvolle van anderen, en niet naar het groote, zwegende, strijdende, zich martelende leven eener volle menschenwereld.

Beiden hebben den Nieuwjaarsdag even nodig.

v. D.

# Ons Eigen Tijdschrift

**ML Yell**



**Ons Eigen Tijdschrift:**

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