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Online Our Gang Racial History Rascals

Julia Sun-Joo Lee



Online Our Gang Racial History Rascals:

Our Gang Julia Lee, 2015-12-29 It was the age of Jim Crow riddled with racial violence and unrest But in the world of Our Gang black and white children happily played and made mischief together They even had their own black and white version of the KKK the Cluck Cluck Klams and the public loved it The story of race and Our Gang or The Little Rascals is rife with the contradictions and aspirations of the sharply conflicted changing American society that was its theater Exposing these connections for the first time Julia Lee shows us how much this series from the first silent shorts in 1922 to its television revival in the 1950s reveals about black and white American culture on either side of the silver screen Behind the scenes we find unconventional men like Hal Roach and his gag writers whose Rascals tapped into powerful American myths about race and childhood We meet the four black stars of the series Ernie Sunshine Sammy Morrison Allen Farina Hoskins Matthew Stymie Beard and Billie Buckwheat Thomas the gang within the Gang whose personal histories Lee pursues through the passing years and shifting political landscape In their checkered lives and in the tumultuous life of the series we discover an unexplored story of America the messy multiracial nation that found in Our Gang a comic avatar a slapstick version of democracy itself

Hollywood's Others Katherine Fusco, 2025-09-02 We tend to think about movie stars as either glamorous or relatable But in the 1920s and 1930s when the Hollywood star system was taking shape a number of unusual stars appeared on the silver screen representing groups from which the American mainstream typically sought to avert its eyes What did it mean for a white entertainment columnist to empathize with an ambiguously gendered Black child star Or for boys to idolize Lon Chaney famous for portraying characters with disabilities Hollywood's Others explores the affective ties between white non disabled audiences and the fascinatingly different stars with whom they identified but only up to a point Katherine Fusco argues that stardom in this era at once offered ways for viewers to connect across group boundaries while also policing the limits of empathy Examining fan magazines alongside film performances she traces the intense audience attachment to atypical celebrities and the ways the film industry sought to manage it Fusco considers Shirley Temple's career in light of child labor laws and changing notions of childhood shows how white viewers responded to Black music in depictions of the antebellum South and analyzes the gender politics of conspiracy theories around celebrity suicides Shedding light on marginalized stardoms and the anxieties they provoked Hollywood's Others challenges common notions about film's capacity to build empathy

Editing the Harlem Renaissance Joshua M. Murray, Ross K. Tangedal, 2021-05-01 In his introduction to the foundational 1925 text *The New Negro* Alain Locke described the Old Negro as a creature of moral debate and historical controversy necessitating a metamorphosis into a literary art that embraced modernism and left sentimentalism behind This was the underlying theoretical background that contributed to the flowering of African American culture and art that would come to be called the Harlem Renaissance While the popular period has received much scholarly attention the significance of editors and editing in the Harlem Renaissance remains woefully understudied Editing the

Harlem Renaissance foregrounds an in depth exhaustive approach to relevant editing and editorial issues exploring not only those figures of the Harlem Renaissance who edited in professional capacities but also those authors who employed editorial practices during the writing process and those texts that have been discovered and or edited by others in the decades following the Harlem Renaissance

Editing the Harlem Renaissance considers developmental editing textual self fashioning textual editing documentary editing and bibliography Chapters utilize methodologies of authorial intention copy text manuscript transcription critical edition building and anthology creation Together these chapters provide readers with a new way of viewing the artistic production of one of the United States most important literary movements

Our Gang Julia Sun-Joo Lee, 2015 It was the age of Jim Crow riddled with racial violence and unrest But in the world of *Our Gang* black and white children happily played and made mischief together They even had their own black and white version of the KKK the Cluck Cluck Klams and the public loved it The story of race and *Our Gang* or *The Little Rascals* is rife with the contradictions and aspirations of the sharply conflicted changing American society that was its theater Exposing these connections for the first time Julia Lee shows us how much this series from the first silent shorts in 1922 to its television revival in the 1950s reveals about black and white American culture on either side of the silver screen

Greater Atlanta Derek C. Maus, James J. Donahue, 2024-04-23 Contributions by GerShun Avilez Lola Boorman Thomas Britt John Brooks Phillip James Martinez Cortes Derek DiMatteo Tikenya Foster Singletary Alexandra Glavanakova Erica Brittany Horhn Matthias Klestil Abigail Jinju Lee Derek C Maus Danielle Fuentes Morgan Derek Conrad Murray Kinohi Nishikawa Sarah O'Brien Keyana Parks and Emily Ruth Rutter The seventeen essays in *Greater Atlanta Black Satire* after Obama collectively argue that in the years after the widespread hopefulness surrounding Barack Obama's election as president waned Black satire began to reveal a profound shift in US culture Using the four seasons of the FX television show *Atlanta* 2016-22 as a springboard the collection examines more than a dozen novels films and television shows that together reveal the ways in which Black satire has developed in response to contemporary cultural dynamics Contributors reveal increased scorn toward self-proclaimed allies in the existential struggle still facing African Americans today Having started its production within a few weeks of Donald Trump's infamous escalator ride in 2015 *Atlanta* in many ways is the perfect commentary on the absurdities of the contemporary cultural moment The series exemplifies a significant development in contemporary Black satire which largely eschews expectations of reform and instead offers an exasperated self-affirmation that echoes the declaration that Black Lives Matter Given anti-Black racism's lengthy history overt stimuli for outrage have predictably commanded African American satirists attention through the years However more recent works emphasize the willful ignorance underlying that history As the volume shows this has led to the exposure of performative allyship virtue signaling slacktivism and other duplicitous forms of purported support as empty oblivious gestures that ultimately harm African Americans as grievously as unconcealed bigotry

Cue, 1963 *The Publishers Weekly*, 1996 **The Little Rascals** Leonard Maltin, 1992 Chronicles the history and

characters that made up the Our Gang comedies of the 1920s and 1930s along with story lines cast lists and biographical profiles of such personalities as Spanky McFarland Darla Hood and Jackie Cooper *Our Gang* Leonard Maltin, Richard W. Bann, 1976

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **Online Our Gang Racial History Rascals**

In a global inundated with screens and the cacophony of instantaneous connection, the profound power and psychological resonance of verbal beauty often disappear in to obscurity, eclipsed by the regular barrage of noise and distractions. However, nestled within the lyrical pages of **Online Our Gang Racial History Rascals**, a captivating work of literary beauty that pulses with fresh thoughts, lies an unforgettable trip waiting to be embarked upon. Written by way of a virtuoso wordsmith, this magical opus guides viewers on a psychological odyssey, gently revealing the latent potential and profound impact stuck within the complex web of language. Within the heart-wrenching expanse with this evocative evaluation, we can embark upon an introspective exploration of the book is key themes, dissect their captivating writing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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