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LUKE'S CHRISTOLOGY OF DIVINE IDENTITY

NINA HENRICHS-TARASENKOVA

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Luke's Christology of Divine Identity Nina Henrichs-Tarasenkova, 2015-11-19 Henrichs Tarasenkova argues against a long tradition of scholars about how best to represent Luke's Christology. When read against the backdrop of ancient ways of constructing personal identity, key texts in the Lukan narrative demonstrate that Luke indirectly characterizes Jesus as the one God of Israel together with YHWH. Henrichs Tarasenkova employs a narrative approach that takes into consideration recent studies of narrative and history and enables her to construct characters of YHWH and Jesus within the Lukan narrative. She employs Richard Bauckham's concept of divine identity that she evaluates against her study of how one might speak of personal identity in the Greco-Roman world. She engages in close reading of key texts to demonstrate how Luke speaks of YHWH as God in order to demonstrate that Luke's Acts upholds a traditional Jewish view that only the God of Israel is the one living God and to eliminate false expectations for how Luke should speak of Jesus as God. This analysis establishes how Luke binds Jesus' identity to the divine identity of YHWH and concludes that the Lukan narrative in fact does portray Jesus as God when it shows that Jesus shares YHWH's divine identity.

Christological Rereading of the Shema (Deut 6.4) in Mark's Gospel John J. R. Lee, 2020-11-09 In Mark's Gospel the Shema language of Deut 6:4 is not merely reiterated in a traditional sense but reinterpreted in a striking way that links Jesus directly and inseparably with Israel's unique God. Such an innovative rereading of the Shema must be understood in light of various elements involved in and surrounding each of the three monotheistic references Mark 2:7, 10:18, 12:29 relating to their respective literary contexts and b) Mark's nuanced complex and even paradoxical portrait of Jesus' relationship to God throughout his gospel. John J. R. Lee shows that Mark's use of the one God language implies that his Jesus is not merely one who as a Shema-observant Jew speaks on behalf of God but also one whose status and significance fundamentally correspond to those of Israel's unique deity.

The Glory of God in the Face of Jesus Christ David K. Bernard, 2019-05-21 There is now a substantial scholarly consensus for the emergence of a high or divine Christology very early and from a Jewish context but the questions of how and why need further study. Within the framework of traditional Jewish monotheism, Paul and other early Christians used the language of deity to describe Jesus. To investigate their view of Jesus, the author examines Paul's discourse in 2 Cor 3:16-4:6 employing insights from rhetorical criticism and Oneness Pentecostal Christology. He explains how early Christians proclaimed the deity of Jesus within their monotheistic Jewish context. He then identifies socio-rhetorical reasons for and practical consequences of the monotheistic deification of Jesus.

A Jewish Trinity Alan Brill, 2025 In *A Jewish Trinity*, Alan Brill offers a Jewish understanding of six topics often discussed in contemporary Christian theology: Trinity, original sin, incarnation, salvation, messianism, and covenant. Brill shows that contemporary Christian theology allows for greater commonality while remaining aware of differences.

Talking with Your Kids about Jesus Natasha Crain, 2020-03-31 You already know the world is becoming an increasingly secular place that will undoubtedly challenge your child's faith in Jesus. But do you know

specifically what those faith challenges are how to effectively talk with your child about them and what that means for you as a Christian parent on a day to day basis If your answer is no you re not alone Many Christian parents feel the same But here s the good news Talking with Your Kids about Jesus will give you the confidence you need to have the conversations that matter most in today s skeptical world In a friendly parent to parent voice Natasha Crain will walk you through essential topics on Jesus s identity teachings death and resurrection Each chapter clearly explains what skeptics are saying and provides a concise easy to understand response you can discuss with your child one that can be tailored for any age Chapters are sequenced in a curriculum oriented way to provide a cumulative learning experience making this book a flexible resource for use in multiple settings homes church classes youth groups small groups private Christian schools and homeschools Every chapter has a step by step conversation guide with discussion questions and tips and content is readily adaptable for use with kids of any age

A Systematic Theology from East Asia Edmond Zi-Kang Chua,2023-05-26 A Systematic Theology from East Asia Jung Young Lee s Biblical Cultural Trinity considers the Trinitarian theology of Jung Young Lee a twentieth century Korean American theologian unique for being based on the Bible but also inspired by the Book of Changes a classical text from East Asian culture with wide appeal This monograph examines the Christian scriptural traditional and cultural roots of Lee s doctrines of God and the Trinity as twin pillars of his systematic theological system bearing out God s nature purposes and guidance for humanity and the world In addition this book outlines the autobiographical milieu of Lee s theology its contribution to three distinct fields of Trinitarian doctrine immanent economic trinitarianism social Trinity theory and Cappadocian trinitarianism and culminates in an assessment of Lee as a systematic theologian from East Asia comparing Lee with other Asian American theologians

The Characterization of Jesus in the Book of Hebrews Brian Small,2014-01-30 In *The Characterization of Jesus in the Book of Hebrews* Brian Small applies the tools of literary and rhetorical criticism to reconstruct the author of Hebrew s portrayal of Jesus character The author of Hebrews uses a variety of literary and rhetorical devices in order to develop his characterization of Jesus The portrait that emerges is that Jesus is a person of exemplary character who exhibits both divine and human character traits Some of the traits reveal Jesus greatness while others reveal his moral excellence Jesus exemplary character plays a prominent role in the author s argument and has profound implications for his audience Jesus character produces many benefits for his followers and his character entails certain obligations from his followers

Jesus, Disciple of the Kingdom Osvaldo D. Vena,2014-01-08 That Jesus started his career as a disciple of John the Baptist is an idea that has gained almost universal recognition in the scholarly world His coming from Galilee to be baptized by John in the river Jordan is the most compelling proof of Jesus subordination to John But quickly after John was executed Jesus started his own career not as a disciple anymore but as a teacher in his own right In this book Osvaldo Vena makes the claim that throughout his ministry Jesus remained a disciple not of John but of a higher power God and God s kingdom Thus Jesus called men and women to join him as co disciples as he went about proclaiming the

nearness of the kingdom through word and action In this work Vena contends that in the Gospel of Mark Jesus is presented as a prototype of true and faithful discipleship a model to be followed and imitated by ancient as well as contemporary believers This presentation amounts to an emerging Christology espoused by the early Markan community on the verge of destruction from outside forces specifically the Jewish Roman war as well as internal divisions resulting from struggles for power in the community

The Writers Directory ,2013

Jesus and the Religions Bob Robinson,2012-03-23 How should followers of Christ live in a multi religious world This book argues that the example of Jesus has something fresh and helpful to say to those who ponder the question It takes something old the example of Jesus to say something new to our pluralist world Most of the book examines the meetings of Jesus with Gentiles and Samaritans These are found in some of the most poignant and dramatic encounters and teaching passages in the Gospels a synagogue address with near murderous consequences the healing of a pagan centurion s servant the setting free of the afflicted child of a Gentile mother a moving encounter at a Samaritan well the unlikely story of a compassionate Samaritan and more This is a scholarly but accessible discussion of what it might mean to have the same attitude of mind that Christ Jesus had in our contemporary multi religious world

T&T Clark Handbook of Jesus and Film Richard Walsh,2021-01-14 The T and 2 other cinematic Jesuses including followers who imitate Jesus devotionally or aesthetically Christian Christ figures antichrists yet other messiahs and competing Jesuses in a pluralist world As one leaves the confines of Christian theology the question of what a film or interpreter is doing with Jesus or Christ becomes something to be determined not necessarily something traditional

Narrative, Calling, and Missional Identity in 1 Peter David Shaw,2023-11-13 A story well told and subsequently imbibed by its recipients has the power to shape one s beliefs identity and way of life So what happens when a person or community is swept up in such a story In this study Shaw draws upon the dual methodologies of Narrative Transportation and Social Identity theories to consider how 1 Peter s use of Old Testament narratives and language serves to transport it s recipients into an identity defined as elect sojourners Amidst suffering 1 Peter calls the Anatolian believers to a priestly ministry blessing their antagonists as they await their eternal glory in Christ

Choice ,2009

The Johannine Community in Contemporary Debate Christopher Seglenieks,Christopher W. Skinner,2024-07-24 Few scholarly constructs have proven as influential or as durable as the Johannine community A product of the era in New Testament studies dominated by redaction criticism the Johannine community construct as articulated first by J Louis Martyn and later by Raymond E Brown emerged with an explanatory power that proved persuasive to scholars deliberating on the provenance and emergence of the Johannine literature for the next 50 years Recent years however have seen this once dominant paradigm questioned by many of those working with the Gospel and Letters of John The Johannine Community in Contemporary Debate is dedicated to exploring the current state of the question while shining a light on new and constructive proposals for understanding the emergence of the Johannine literature Some contributions accept the idea of a

Johannine Community but suggest different ways we might know about the nature of that community Others reject the existence of a Johannine Community suggesting alternate models for understanding the emergence of these texts These proposals are themselves set in perspective by responses from senior scholars Early Christianity in Alexandria M. David Litwa,2023-12-21 Alexandria was the epicenter of Hellenic learning in the ancient Mediterranean world yet little is known about how Christianity arrived and developed in the city during the late first and early second century CE In this volume M David Litwa employs underused data from the Nag Hammadi codices and early Christian writings to open up new vistas on the creative theologians who invented Christianities in Alexandria prior to Origen and the catechetical school of the third century With clarity and precision he traces the surprising theological continuities that connect Philo and later figures including Basilides Carpocrates Prodicus and Julius Cassianus among others Litwa demonstrates how the earliest followers of Jesus navigated Jewish theology and tradition while simultaneously rejecting many Jewish customs and identity markers before and after the Diaspora Revolt His book shows how Christianity in Alexandria developed distinctive traits and seeded the world with ideas that still resonate today **Hardness of Heart in Biblical Literature** Charles B. Puskas,2022-09-13 Every speaker teacher or preacher has on some occasion encountered an audience that was unreceptive to what he or she had to say One response to such communication breakdowns given by both the Old Testament prophets and New Testament authors was to declare that the hearers have hardened their hearts to the message or that God has hardened them What is this hardness of heart phenomenon Who became hardened and why Was it a result of some deficiency in communication What were the consequences of such a disposition Is there any hope for a change of perspective for those hardened In this concise and carefully argued volume Charles Puskas considers all the key texts relating to human obstinacy towards God in pursuit of answers to these questions *One of a Kind* Adam Sparks,2010-01-01 A fundamental requirement in an inclusivist understanding of the relationship between Christianity and other religions is evidence of God s salvific activity outside any knowledge of Christ This is commonly identified in the religion of Old Testament Israel On this basis an analogy the Israel analogy is drawn between the religion of the old covenant and contemporary non Christian religions Closely related is the parallel argument that as Christ has fulfilled the Old covenant he can also be seen as the fulfillment of other religious traditions and their scriptures This study outlines the use of the Israel analogy and the fulfillment model subjecting these concepts to a biblical and theological critique revealing that the exegetical and patristic data are misconstrued in support of these concepts Furthermore the Israel analogy and the fulfillment model undermine the sui generis relationship between the old and new covenants and fail to respect the organic progressive nature of salvation history They also misconstrue the old covenant and the nature of its fulfillment in the new covenant The Israel analogy and fulfillment model rely on a correspondence between the chronologically premessianic Israel and the epistemologically premessianic other religions and therefore consider the BC condition to continue today In so doing they undermine the significance of the Christ event by

failing to appreciate the decisive effect of this event on history and the nature of existence It marks a radical turn in salvation history a crisis point rendering the BC period complete and fulfilled Therefore the concept of a continuing premessianic condition or state is seriously flawed as are the Israel analogy and fulfillment model Thus the inclusivist paradigm reliant in large part on these defective concepts is also problematic and proponents of this paradigm need to reconsider its basis

Christianity: A Brief History Michael D. Robinson, 2019-06-14 Christianity is one of the world's great religions with more than two thousand years of history and over two billion adherents worldwide But what is Christianity Where did it come from How did it develop to its current forms What doctrines do Christians affirm What ethical norms do they endorse What relationships between church and state do they champion and why What changes have transpired for the faith over the centuries And what new challenges does Christianity face in the contemporary world These and other questions are addressed in Michael Robinson's *Christianity: A Brief History* After a concise description of the social political and religious world of first century Palestine the text quickly examines the Jesus of history and tradition including Jesus' impact upon his first century followers the narrative then moves to describe the expansions and developments of Christianity through the ancient medieval modern and contemporary eras Along the way readers learn of the varied beliefs mores rituals struggles and triumphs of the faith as well as of the spiritual heights and moral blunders of its people Robinson's intention is to introduce Christianity through its story and through those who lived it

Earthling the Cosmic Christ of Ephesians--The Universe, Trinity, and Zhiyi's Threefold Truth, Volume 3 John P. Keenan, 2023-05-23 As both a scholar of Buddhism and a Christian priest John P. Keenan engages with the New Testament letter to the Ephesians written by a member of the Pauline school likely near the end of the first century a time when both the cultural world and the cosmos were much narrower than for us today In pondering this scripture's significance for residents of the twenty-first century Keenan looks to the work of scholars and thinkers both ancient and modern Eastern and Western scientists and philosophers Particular attention is given to Chinese Buddhist master Zhiyi's explanation of a threefold truth which resonates with an early trinitarian theme in Ephesians and suggests the riches to be discovered upon the global theological commons

Exploring Intertextuality B. J. Oropeza, Steve Moyise, 2016-09-20 This book aims to provide advanced students of biblical studies seminarians and academicians with a variety of intertextual strategies to New Testament interpretation Each chapter is written by a New Testament scholar who provides an established or avant garde strategy in which 1 The authors in their respective chapters start with an explanation of the particular intertextual approach they use Important terms and concepts relevant to the approach are defined and scholarly proponents or precursors are discussed 2 The authors use their respective intertextual strategy on a sample text or texts from the New Testament whether from the Gospels Acts Pauline epistles Disputed Pauline epistles General epistles or Revelation 3 The authors show how their approach enlightens or otherwise brings the text into sharper relief 4 They end with recommended readings for further study on the respective intertextual approach This book is

unique in providing a variety of strategies related to biblical interpretation through the lens of intertextuality

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