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**FAKULTETI EKONOMIK**  
**PRISHTINË**



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**MENTORI:** Prof.Dr. Nexhmi Rexha

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# Metodologjia E Nje Punim Diplome

**Tahir Zajazi**



## **Metodologjia E Nje Punim Diplome:**

Metodologjia e Hulumtimeve Shkencore në Fushat Shqërore Tahir Zajazi, **Romani ynë për fëmijë** Agim Deva,1977

**Gjurmime albanologjike** ,1972 Wholeness and Holiness in Education (Albanian Language) Zahra Al

Zeera,2019-01-01 Critically examining the Western secular approach to formal education the author contests the value of an education system focusing solely on the intellectual and physical aspects of human development The methodological aim and structure of this approach are compared to those of Islam which Dr Al Zeera notes gives credence to the importance of spiritual and religious factors as well as scholarly ones with the overall objective of forming whole and holy human being who instead of resisting the paradoxes of life uses their interrelatedness as a means of personal and societal development One interesting factor examined within the broader framework of the study is the area of female spirituality an element which the author argues is vastly under represented in prevalent Islamic literature This study is a holistic view of knowledge and a sociological discussion adopting an unconventional approach of using the author s own personal experiences as the basis for debate and analysis We are invited to enter the world of understanding and observation to experience for ourselves an unusual approach to dialectical thinking Studime historike ,1987 Kultura popullore ,1989 **Si shkruhet vepra**

**shkencore** Midhat Šamić,2006 *Buletin i shkencave të natyrës* ,1983 *Fjalor i shqipes së sotme* Jani Thomaj,2002

**Zhvillimi i arësimit dhe i sistemit shkollor të kombësisë shqiptare në teritorin e Jugosllavisë së sotme deri në vitin 1918** Jašar Redžepagić,1970 Aksioni i Mbledhjes Se Armeve Ne Dukagjin (1955 /1956). Shefqet Dinaj Napulan

Zeqiri,2011 **Ekonomia popullore** ,1960 *Jeta e re* ,1969 **Metodologjia e krijimit të punimit shkencor**

Xheladin Murati,2003

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