

Sociology Exam 2 Study Guide

I. Introduction to some classics and other influential authors

Auguste Comte

- He grew up when great transformations were taking place in France in relation to the French Revolution.
- He called for the scientific study of society— **he is the founder of sociology**.
- Altruism in ethics: the good of others is the end of moral action
- **He founded positivism**: social order and social progress
- The law of the **3 stages of knowledge**
 - Stage 1: Theological stage: knowledge is based on fetishism, polytheism, and monotheism. Mysticism prevails
 - Stage 2: Metaphysical stage. More elaborate theologies: The role of a supreme entity, impersonal abstract entity ruling knowledge production and society.
 - Stage 3: Positive or scientific stage. Scientific explanation and organization of society based on the scientific method: observation, data gathering, experiments, comparisons. Debars on science and religion are more complex during this period.
- His **positivism** is a remarkable philosophy that doesn't separate philosophy of science from political philosophy. "The bond between science and politics"
- First system of positive policy: its goal is the scientific study of society and its reorganization. Science follows the goals of politics

Adam Smith

- Works:
 - **The Theory of Moral Sentiments (1759)**: to be known as "the doctrine of sympathy"
 - **An Inquiry into the Nature and Causes of the Wealth of Nations (1776)**: the doctrine of self-interest
- **The Theory of Moral Sentiments**: debates the role of self-interest, self-love, sympathy.
 - Debates of the period were how moral sentiments guide men in the state of civilization & the role of moral sentiments in shaping human behavior and society, including economic activities.
 - Smith reconciled his arguments on self-interest with moral sentiments such as love of one self, pity, compassion and empathy.
- Smith's conceptualization of **vanity** resembles Rousseau's conceptualization of the individual as a social being "who cannot live but in the opinion of others." Living in the opinion of others points to sociability as a basic principle of individual existence in society.
- Analysis of Smith's work have noticed that the expression **"the invisible hand"** only appears in three of his works
 - **First reference**: in his minor work *History of Astronomy as the invisible hand of Jupiter*: To discuss with sarcasm the role of the mythologies of the ancients
 - **Second reference**: in his *Theory of Moral Sentiments*. The propellers of the economy "are led by an invisible hand to make nearly the same distribution of the necessities of life, which would have been made, had the earth been divided into equal portions among all its inhabitants."

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