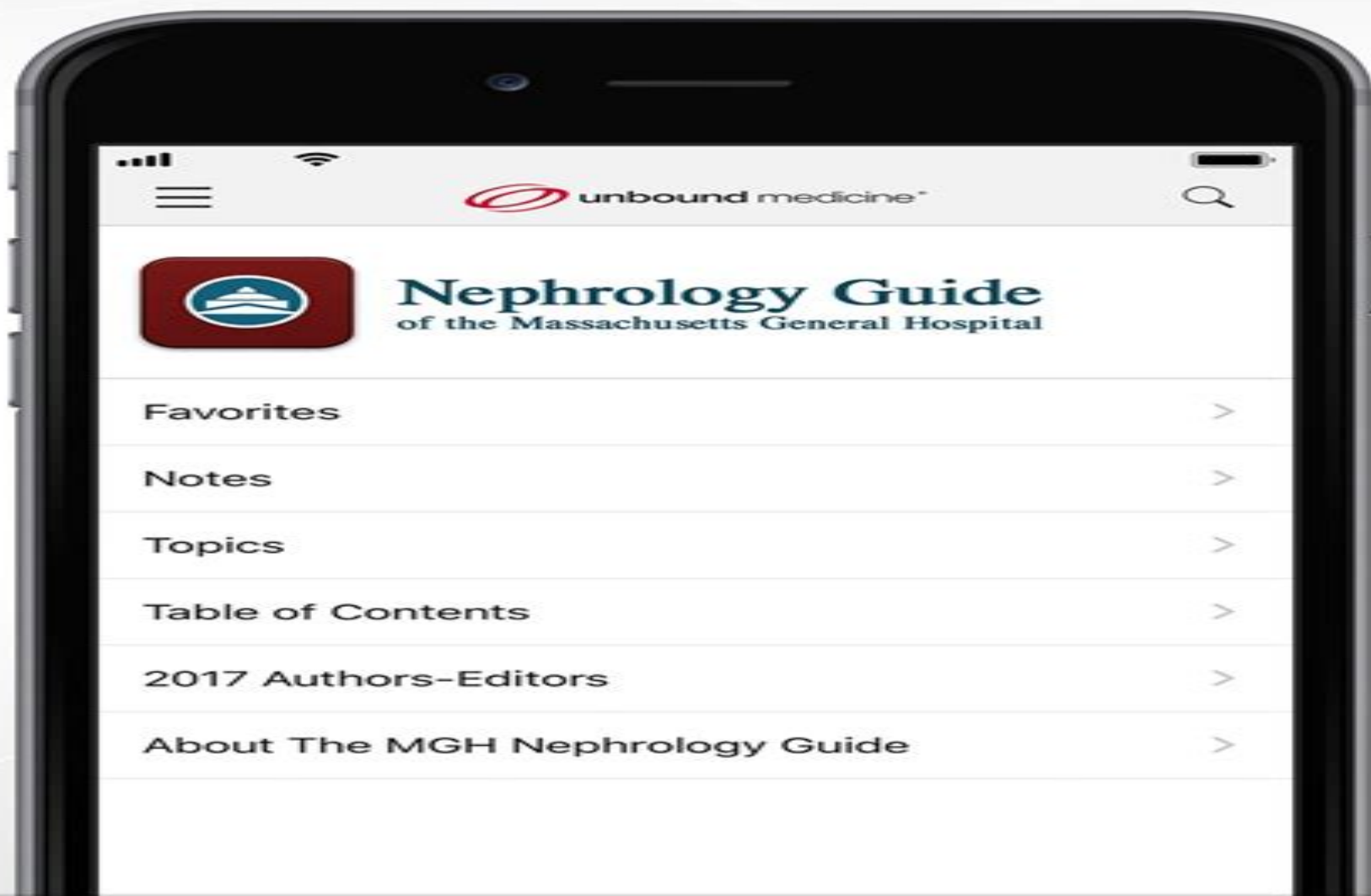


# Expert guidance on acute and chronic kidney disease



# **Mgh Nephrology Handbook**

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