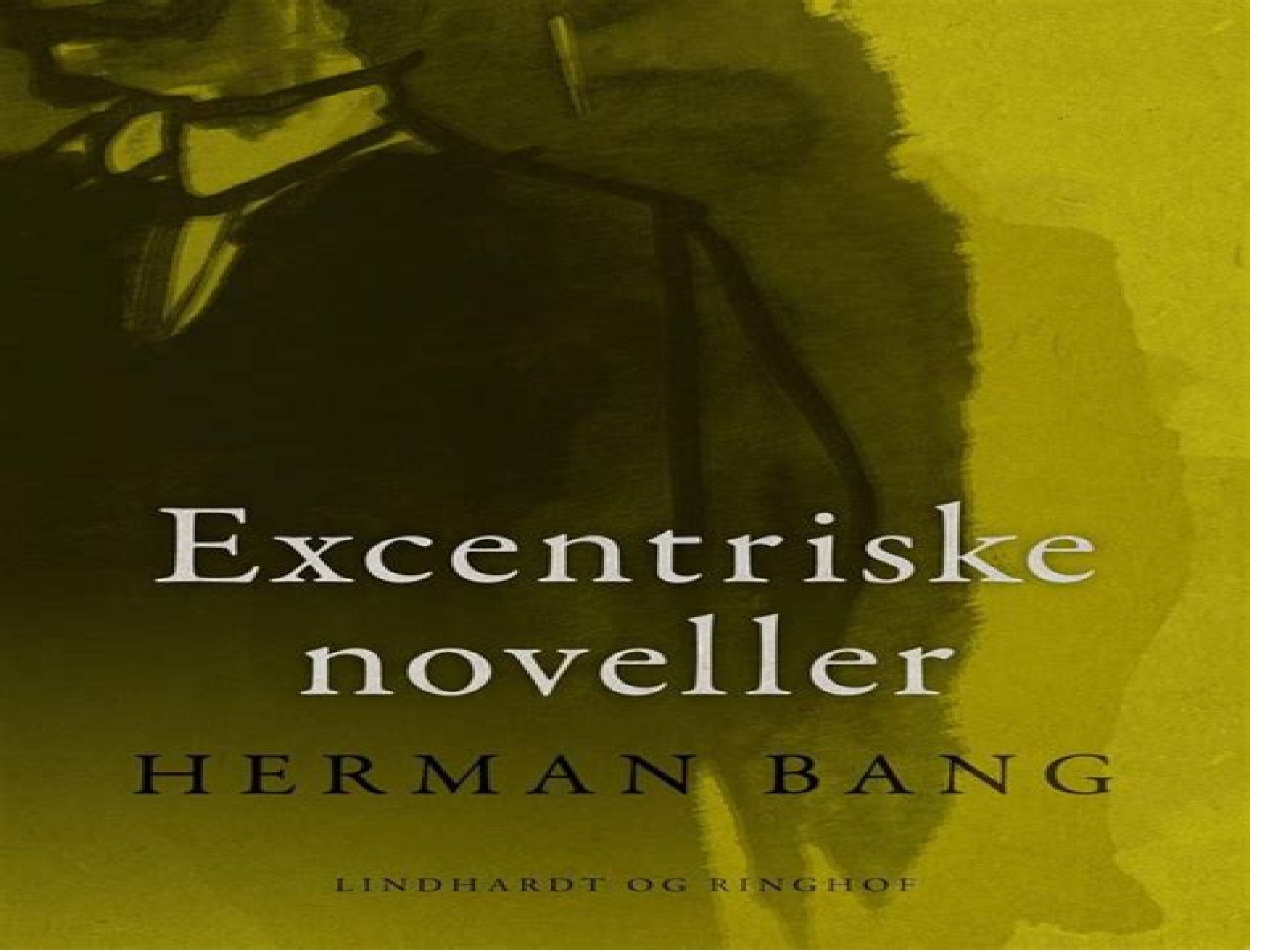




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Hoffnungslose Geschlechter Herman Bang, 2013-09-01 Herman Bang 1857 1912 schrieb seinen Debutroman im Alter von 23 Jahren und sowohl sein Held William H g als auch dessen dekadenter Freund Bernhard Hoff tragen autobiografische Züge William ein sehr dunkler Junge fast wie ein Zigeuner ist der letzte Spross einer alten berühmten Familie doch schon sein Vater hatte durch sinnliche Ausschweifungen seine Gesundheit ruiniert und war früh in Wahnsinn und Drogensucht gestorben Als William erkennt dass ihm ein bürgerliches Leben nicht gelingt ermutigt ihn Hoff das künstlerische Schattenreich als Rückzugsort zu wählen Damit ist William der literarische Ahnherr von Thomas Manns Hanno Buddenbrook und auch von Heinrich Manns Professor Unrat Bangs Zeitgenossen empfanden bereits die realistische Darstellung gesellschaftlichen Verfalls als Provokation aber mehr noch die mitschwingende Behauptung von Unausweichlichkeit Denn wie sagt der Dorfarzt Diese Linie ist fertig Dass William H g eine Liebesaffäre mit der ehemaligen Geliebten seines Vaters beginnt lieferte den Vorwand für ein Verbot des Romans Wie fünfzehn Jahre später im Prozess gegen Oscar Wilde war es auch hier wohl nur das Wissen um die Homosexualität des Autors das den harmlosen Schilderungen ihre unmoralischen Interpretationen hinzufügte In Deutschland erschien 1900 die Übersetzung der gekürzten und bearbeiteten 2. Auflage des Romans nachdem Bang hierzulande durch den Roman Am Wege schlagartig bekannt und beliebt geworden war Mit dieser Neuübersetzung der ungekürzten Erstfassung legen wir Bangs Debut nun erstmals vollständig in deutscher Sprache vor Bangs letzter in deutscher Sprache seit langem vergriffener Roman Michael erschien 2012 in der Bibliothek Rosa Winkel

Tolstoy's Political Thought Alexandre Christoyannopoulos, 2019-08-29 Leo Tolstoy 1828 1910 besides writing famous novels such as War and Peace also wrote on political issues especially later in his life putting forward a political philosophy which might be termed Christian anarchism This book provides a comprehensive overview of Tolstoy's political thought It outlines in a systematic way Tolstoy's thought which was originally articulated unsystematically in diverse often informal writing such as pamphlets letters and speeches as well as books and in his novels where Tolstoy's thinking is put forward implicitly through the novels characters The book sets out the basic themes of Tolstoy's political thought his acceptance of the teachings of Jesus his criticism of the way in which Jesus teachings have been relayed by the church through traditional creeds and dogma his passionate rejection of political violence by both the state and those working for reform his plea for a nonviolent response to violence and injustice and his call for society to forego its institutional shackles and enact a community of peace love and justice The book also includes background information on the Russia of Tolstoy's time including the religious context and a discussion of how Tolstoy's political thought has been received by his admirers who included Gandhi and his critics

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