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Literarische Übersetzung als Universum der Differenz Aleksey Tashinskiy, 2018-08-10 Wie lässt sich bei der literarischen Übersetzung nicht reduktionistisch sprechen? Inspiriert durch die Lektüre der acht deutschen Oblomow-Übersetzungen befragt die vorliegende Arbeit drei Reduktionismen, die den Diskurs über das Literarische übersetzen: 1. den symptomatischen Reduktionismus, der im literarischen Text nur Realisierung von Normen der Zielkultur feststellt; 2. den teleologischen Reduktionismus, der meint, für jeden literarischen Text dessen Funktion angeben zu können; 3. den originalitätszentrierten Reduktionismus, der in jeder Übersetzung eine bedauernde Nichtbereinstimmung mit dem heiligen Original sieht. Diese Arbeit hingegen beschreibt das Differente der jeweiligen Übersetzung und wird so dem interpretativen Zugang eines jeden Übersetzers zum Roman Oblomow gerecht.

Kulturgeschichte der Neuzeit, Band 2 Egon Friedell, 2016-09-26 Die Kulturgeschichte der Neuzeit ist ein groß angelegter und mehrbändiger Essay von Egon Friedell über die Geschichte der abendlichen Kultur vom Ausgang des Mittelalters bis zum Vorabend des Ersten Weltkriegs. Das Werk gliedert sich in fünf Bücher und einen Epilog. Dieser Band enthält das dritte bis fünfte Buch und behandelt die Zeit von der Aufklärung und Revolution bis zum Imperialismus und dem Ersten Weltkrieg.

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