




New Latin American Cinema

Volume Two
Studies of
National Cinemas



Edited by
Michael T. Martin

New Latin American Cinema Volume 2 Studies Of National Cinemas

Hector Amaya



New Latin American Cinema Volume 2 Studies Of National Cinemas:

New Latin American Cinema Michael T. Martin,1997 New Latin American Cinema Michael T. Martin,1997 This volume comprises essays on the development of the New Latin American Cinema as a comparative national project **New Latin American cinema** Michael T. Martin,1997 **A Social History of Iranian Cinema, Volume 4** Hamid Naficy,2011 In the fourth and final volume of *A History of Iranian Cinema* Hamid Naficy looks at the extraordinary efflorescence in Iranian film and other visual media since the Islamic Revolution **Latin American Cinema** Paul A. Schroeder Rodríguez,2016-03-08 This book charts a comparative history of Latin America's national cinemas through ten chapters that cover every major cinematic period in the region: silent cinema, studio cinema, neorealism, and art cinema. The New Latin American Cinema and contemporary cinema. Schroeder Rodríguez weaves close readings of approximately fifty paradigmatic films into a lucid narrative history that is rigorous in its scholarship and framed by a compelling theorization of the multiple discourses of modernity. The result is an essential guide that promises to transform our understanding of the region's cultural history in the last hundred years by highlighting how key players such as the church and the state have affected cinema's unique ability to help shape public discourse and construct modern identities in a region marked by ongoing struggles for social justice and liberation *A Social History of Iranian Cinema, Volume 1* Hamid Naficy,2011-09-16 Social history of Iranian cinema that explores cinema's role in creating national identity and contextualizes Iranian cinema within an international arena. The first volume focuses on silent era cinema and the transition to sound Mexican National Cinema Andrea Noble,2005 Mexican National Cinema provides a thorough and detailed account of the vital and complex relationship between cinema and national identity in Mexico. From *Amores Perros* and *Y Tu Mama Tambien* this book delves into the development of Mexican cinema from the intense cultural nationalism of the Mexican Revolution through the Golden Age of the 1930s and 1940s and the *nuevo cine* of the 1960s to the renaissance in Mexican cinema in the 1990s. Individual chapters discuss the relationship with Hollywood cinema, the stars of the Golden Age, the role of foreign authors in the founding of Mexican cinema, tensions in the industry in the 1960s, national and international reception of contemporary film, and film makers. Examining the portrayal of Mexican nationhood through critical analysis of film genres including revolutionary films, machismo, and mexicanidad, the prostitute, and the work of female authors, Mexican National Cinema is an excellent addition to all media, film, and cultural studies students New Latin American Cinema: Studies of national cinemas Michael T. Martin,1997 Mapping the historical and cultural contexts of film practices in Latin America, this two-volume collection of programmatic statements, essays, and interviews is devoted to the study of a theorized dynamic and unfinished cinematic movement. Forged by Latin America's post-colonial environment of underdevelopment and dependency, the New Latin American Cinema movement has sought to inscribe itself in Latin America's struggles for cultural and economic autonomy. Volume One explores the formation of the New Latin American Cinema movement, its national and continental implications.

including the diasporic exilic experience and transcontinental articulations through the writings of pioneer filmmakers and scholars Glauber Rocha Julio Garcia Espinosa Jorge Sanjines Fernando Solanas and Octavio Getino address the central question of the Latin American aesthetic a particular style and production method connected with the political and social conditions and circumstances of Latin America Ana Lopez Julianne Burton and Michael Chanan examine the movement s formation in the 1950s and its development through the 1980s in a socio historical context paying special attention to modes of production and consumption Paul Willemsen assesses the movement s relevance to radical film practice and theory in the First and Third Worlds and Antonio Skarmeta calls for a distribution network of Third World Cinema on a pan European level The volume concludes with essays by Ruby Rich and Zuzana M Pick who address from widely different approaches the issues of the movement s adaptability renovation and identity in consideration of its evolution since the 1950s Volume Two this one comprises essays on the development of the New Latin American Cinema as a comparative national project Essays are grouped by nation into two regions Middle and Central America and Caribbean and South America for comparative study particularly between capitalist and post revolutionary socialist formations The selected essays examine the relationship between cinema and nationhood and the ambiguous categories of culture identity and nation within the socio historical specificities of the movement s development especially in Cuba Brazil Mexico Chile and Argentina This collection will serve as an essential reference and research tool for the study of world cinema The collection while celebrating the diversity and innovation of the New Latin American Cinema explicates the historical importance of filmmaking as a cultural form and political practice in Latin America **The Cinema of Cuba** Ann Marie Stock, Guy Baron, Antonio Álvarez

Pitaluga, 2017-06-30 Contemporary Cuba is opening up to the rest of the world Its colonial past and the Communist revolution have left a lasting imprint on society yet there is a tangible sense of rapid change which is reflected in the island s national cinema New screen technologies and digital distribution media have supported the efficacy and global reach of Cuban filmmakers whose work somewhat in lieu of adequate distribution and traditional screening facilities in Cuba itself is often disseminated via flash USB memory sticks Channelling an energetic DIY attitude through grassroots movements and ad hoc resourcefulness the new filmmakers of Cuba have inspired the editors of this book to embrace their contagious enthusiasm through essays on authentic Cuban cinema Whilst the book provides a comprehensive overview of the history behind current practices it also moves beyond this to examine key case studies as well as snapshots of individuals working within the industry today Chapters celebrate the shared creativity as well as diversity of Cuban cinema including both productions of the Cuban Film Institute s ICAIC as well as those from the industry margins The films discussed demonstrate a driving cinematic force through social criticism the emphasis of debate and historical change through film reassessments of gender relations the use of new technologies and much more L.A. Rebellion Allyson Field, 2015-11-13 L A Rebellion Creating a New Black Cinema is the first book dedicated to the films and filmmakers of the L A Rebellion a group of African

Caribbean and African American independent film and video artists that formed at the University of California Los Angeles in the 1970s and 1980s. The group including Charles Burnett, Julie Dash, Haile Gerima, Billy Woodberry, Jamaa Fanaka, and Zeinabu irene Davis shared a desire to create alternatives to the dominant modes of narrative style and practice in American cinema works that reflected the full complexity of Black experiences. This landmark collection of essays and oral histories examines the creative output of the L A Rebellion, contextualizing the group's film practices and offering sustained analyses of the wide range of works with particular attention to newly discovered films and lesser known filmmakers. Based on extensive archival work and preservation, this collection includes a complete filmography of the movement over 100 illustrations, most of which are previously unpublished, and a bibliography of primary and secondary materials. This is an indispensable sourcebook for scholars and enthusiasts establishing the key role played by the L A Rebellion within the histories of cinema, Black visual culture, and postwar art in Los Angeles.

An Accented Cinema Hamid Naficy, 2018-06-05

In *An Accented Cinema*, Hamid Naficy offers an engaging overview of an important trend: the filmmaking of postcolonial Third World and other displaced individuals living in the West. How their personal experiences of exile or diaspora translate into cinema is a key focus of Naficy's work. Although the experience of expatriation varies greatly from one person to the next, the films themselves exhibit stylistic similarities: from their open and closed form aesthetics to their nostalgic and memory-driven multilingual narratives, and from their emphasis on political agency to their concern with identity and transgression of identity. The author explores such features while considering the specific histories of individuals and groups that engender divergent experiences, institutions, and modes of cultural production and consumption. Treating creativity as a social practice, he demonstrates that the films are in dialogue not only with the home and host societies but also with audiences, many of whom are also situated astride cultures and whose desires and fears the filmmakers wish to express. Comparing these films to Hollywood films, Naficy calls them accented. Their accent results from the displacement of the filmmakers, their alternative production modes, and their style. Accented cinema is an emerging genre, one that requires new sets of viewing skills on the part of audiences. Its significance continues to grow in terms of output, stylistic variety, cultural diversity, and social impact. This book offers the first comprehensive and global coverage of this genre while presenting a framework in which to understand its intricacies.

Globalization and Latin American Cinema Sophia A. McClennen, 2018-05-25

Studying the case of Latin American cinema, this book analyzes one of the most public and most exportable forms of postcolonial national culture to argue that the millennial era of globalization demands entirely new frameworks for thinking about the relationship between politics, culture, and economic policies. Concerns that globalization would bring the downfall of national culture were common in the 1990s as economies across the globe began implementing neoliberal free market policies and abolishing state protections for culture industries. Simultaneously, new technologies and the increased mobility of people and information caused others to see globalization as an era of heightened connectivity and progressive contact. Twenty-five years later, we

are now able to examine the actual impact of globalization on local and regional cultures especially those of postcolonial societies Tracing the full life cycle of films and studying blockbusters like *City of God* *Motorcycle Diaries* and *Children of Men* this book argues that neoliberal globalization has created a highly ambivalent space for cultural expression one willing to market against itself as long as the stories sell The result is an innovative and ground breaking text suited to scholars interested in globalization studies Latin American studies and film studies **Visible Nations** Chon A. Noriega, 2000

From Street to Screen Michael T. Martin, David C. Wall, 2020-12-01 Charles Burnett's 1977 film *Killer of Sheep* is one of the towering classics of African American cinema As a deliberate counterpoint to popular blaxploitation films of the period it combines harsh images of the banality of everyday oppression with scenes of lyrical beauty and depictions of stark realism with flights of comic fancy *From Street to Screen* Charles Burnett's *Killer of Sheep* is the first book length collection dedicated to the film and designed to introduce viewers to this still relatively unknown masterpiece Beginning life as Burnett's master's thesis project in 1973 and shot on a budget of 10 000 *Killer of Sheep* immediately became a cornerstone of the burgeoning movement in African American film that came to be known variously as the LA School or LA Rebellion By bringing together a wide variety of material this volume covers both the politics and aesthetics of the film as well as its deeper social and contextual histories This expansive and incisive critical companion will serve equally as the perfect starting point and standard reference for all viewers whether they are already familiar with the film or coming to it for the first time

Screening Cuba Hector Amaya, 2010-09-09 Hector Amaya advances into new territory in Latin American and U S cinema studies in this innovative analysis of the differing critical receptions of Cuban film in Cuba and the United States during the Cold War Synthesizing film reviews magazine articles and other primary documents *Screening Cuba* compares Cuban and U S reactions to four Cuban films *Memories of Underdevelopment* *Lucia* *One Way or Another* and *Portrait of Teresa* In examining cultural production through the lens of the Cold War Amaya reveals how contrasting interpretations of Cuban and U S critics are the result of the political cultures in which they operated While Cuban critics viewed the films as powerful symbols of the social promises of the Cuban revolution liberal and leftist American critics found meaning in the films as representations of anti establishment progressive values and Cold War discourses By contrasting the hermeneutics of Cuban and U S culture criticism and citizenship Amaya argues that critical receptions of political films constitute a kind of civic public behavior **Youth Culture in Global Cinema** Timothy Shary, Alexandra Seibel, 2009-01-27

Coming of age is a pivotal experience for everyone So it is no surprise that filmmakers around the globe explore the experiences of growing up in their work From blockbuster U S movies such as the *Harry Potter* series to thought provoking foreign films such as *Bend It Like Beckham* and *Whale Rider* films about youth delve into young people's attitudes styles sexuality race families cultures class psychology and ideas These cinematic representations of youth also reflect perceptions about youth in their respective cultures as well as young people's worth to the larger society Indeed as the contributors to this volume make plain films

about young people open a very revealing window on the attitudes and values of cultures across the globe Youth Culture in Global Cinema offers the first comprehensive investigation of how young people are portrayed in film around the world Eighteen established film scholars from eleven different national backgrounds discuss a wide range of films that illuminate the varied conditions in which youth live The essays are grouped thematically around the issues of youthful resistance and rebellion cultural and national identity including religion and politics and sexual maturation including gender distinctions and coming of age queer Some essays engage in close readings of films while others examine the advertising and reception of films or investigate psychological issues The volume concludes with filmographies of over 700 youth related titles arranged by nation and theme

The Cinema of Sara Gómez Susan Lord, María Caridad Cumaná, 2021-07-06 Throughout the 1960s until her untimely death in 1974 Afro Cuban filmmaker Sara Gómez engaged directly and courageously with the social political economic and cultural transformations promised by the Cuban Revolution Gómez directed numerous documentary films in 10 prolific years She also made *De cierta manera* One way or another her only feature length film Her films navigate complex experiences of social class race and gender by reframing revolutionary citizenship cultural memory and political value Not only have her inventive strategies become foundational to new Cuban cinema and feminist film culture but they also continue to inspire media artists today who deal with issues of identity and difference The Cinema of Sara Gómez assembles history criticism biography methodology and theory of Gómez's work in scholarly writing interviews with friends and collaborators the film script of *De cierta manera* and a detailed and complete filmography Featuring striking images this anthology reorients how we tell Cuban cinema history and how we think about the intersections of race gender and revolution By addressing Gómez's entire body of work The Cinema of Sara Gómez unpacks her complex life and gives weight to her groundbreaking cinema

Human Rights Film Festivals Sonia M. Tascón, 2015-01-08 Human rights film festivals have been steadily growing in number in recent years They are all bound by a common thread human rights and yet show distinctly different films What leads them to be so different and how is the universalism of human rights made sense by each

Global Art Cinema Rosalind Galt, Karl Schoonover, 2010-04-14 Art cinema has for over fifty years defined how audiences and critics imagine film outside Hollywood but surprisingly little scholarly attention has been paid to the concept since the 1970s And yet in the last thirty years art cinema has flourished worldwide The emergence of East Asian and Latin American new waves the reinvigoration of European film the success of Iranian directors and the rise of the film festival have transformed the landscape of world cinema This book brings into focus art cinema's core internationalism demonstrating its centrality to understanding film as a global phenomenon The book reassesses the field of art cinema in light of recent scholarship on world film cultures In addition to analysis of key regions and films the essays cover topics including theories of the film image industrial aesthetic and political histories and art film's intersections with debates on genre sexuality new media forms and postcolonial cultures Global Art Cinema brings together a diverse group of scholars in a timely conversation

that reaffirms the category of art cinema as relevant provocative and in fact fundamental to contemporary film studies

Negotiating NAFTA Maryse Robert, 2000-01-01 Using case studies in four areas negotiated in the North American Free Trade Agreement Robert uses a theoretical framework to help explain the outcome of such negotiations in terms of structure and process

New Latin American Cinema Volume 2 Studies Of National Cinemas Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**New Latin American Cinema Volume 2 Studies Of National Cinemas**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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